

Hiscox Insurance Company Inc.

#### **HiscoxPRO**<sup>™</sup> Modular application form Instructions The HiscoxPRO Policy may be purchased on an à-la-carte basis. The table in section 1 of this application allows you to specify the coverages for which you are applying. Please check the box for each coverage part you want to purchase and fill out the section for that coverage part (section numbers listed in the last column of the table). All applicants must complete sections 1 and 8 of this application. Additional information Please also provide us with the following information in addition to your application: Loss runs for the last five years (if you currently carry coverage). 1. 2. If you have any pending or prior litigation, please provide details, including demand amounts, name of the plaintiff, amount of any settlements or payouts, and steps you have taken to mitigate similar issues in the future. If you have coverage currently in place, please provide the Declarations Page of your current 3 policy in order to evidence existing prior acts coverage. Any newly purchased coverage will be bound with a retroactive date of inception. **Coverage information** Coverage description Coverage type

| 5 | Professional Liability provides insurance coverage for 3rd party claims made against you arising out of your professional services.                         |
|---|---|
|   | General Liability provides insurance coverage for 3rd party claims made against you for Bodily Injury, Property Damage, or Personal and Advertising Injury. |

Application

If a policy is issued, it will provide coverage only for claims that are first made against you and reported to us during the policy period, or any extended reporting period, if applicable; or first party events first discovered by you and reported to us during the policy period, or any extended reporting period, if applicable.

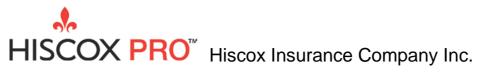
Notice: This application is for insurance (other than General Liability) in which the policy limit available to pay judgments or settlements will be reduced by amounts incurred for defense costs. Amounts incurred for defense costs will be applied against the retention amount.



### HiscoxPRO<sup>™</sup> – Common

Modular application form

| Section 1                             | All applicants m               | ust complete this Section and   | d Section 8.                       |   |
|---------------------------------------|--------------------------------|---|------------------------------------|---|
| 1. Applicant details                  | Applicant name:                |   |                                    |   |
|                                       | Address:                       |   |                                    |   |
|                                       |                                |   |                                    |   |
|                                       | State:                         |   | Zip code:                          |   |
|                                       | Website:                       |   |                                    |   |
|                                       | What state(s) do y             | ou operate in?  |                                    |   |
|                                       | Do you provide an              | y services outside of the United  | d States?                          | Yes 🗌 No 🗌                                |
|                                       | If Yes, please des             | cribe/attach an explanation and   | d estimated revenues:              |   |
|                                       |                                |   |                                    |   |
|                                       | you directly or indi           | hich you seek coverage, to be i<br>rectly own more than 50% of th<br>v note the country for any subsi | ne assets or outstanding votir     | ng shares or interests).                  |
|                                       |                                |   |                                    |   |
|                                       | Applicant is a/an:             | Corporation   | Partnership                        | Individual 🗌                              |
|                                       | Date established:              |   |                                    |   |
| 2. Coverage required                  | Please indicate co             | overage required:   |                                    |   |
|                                       | Check desired coverage part(s) | Requested Limit(s):   | Requested Retention(s              | s): Required<br>application<br>section(s) |
| Professional Liability                |                                | \$  | \$                                 | 2   |
| General Liability                     |                                | \$  | \$                                 | 4   |
| Hired and Non-Owned<br>Auto Liability |                                | \$  | \$                                 | 4   |
| Employee Benefits<br>Liability        |                                | \$  | \$                                 | 4   |
| Stop Gap Coverage                     |                                | \$  | \$                                 | 4   |
|                                       | Lest 40 menths                 |   |                                    | \<br>\                                    |
| 3. Gross revenue*                     | Last 12 months                 |   | Next 12 months (estimate           | )   |
|                                       |                                | aries from item 1 above. Healthcar  | e entities, please use net patient | revenue.                                  |
|                                       |                                | se use annual budget.   |                                    |   |
|                                       |                                | sitive revenue growth during the  |                                    |   |
|                                       | Have you had pos               | sitive cash flow from operations  | during the last 12 months?         | Yes 🗌 No 🗌                                |



|                          |             | iscoxPRO <sup>™</sup> – Common<br>odular application form   |   |  |
|--------------------------|-------------|---|---|--|
|                          | Hav         | re you had positive net income during the past 12 months?   | Yes 🗌                                     | No 🗌                                   |
| 4. Claims details        | Plea<br>app |   |   |  |
|                          | a)          | Has any claim of the type that could be covered by this coverage part ever been made against you?   |   |  |
|                          |             | Professional Liability<br>General Liability<br>Hired and Non-Owned Auto Liability<br>Employee Benefits Liability<br>Stop Gap Coverage   | Yes 🗌<br>Yes 🗍<br>Yes 🗍<br>Yes 🗍<br>Yes 🗍 | No   <br>No   <br>No   <br>No   <br>No |
|                          | b)          | Are you aware of any act, error, omission, or other matter which is likely to lead<br>against you or other loss of the type that could be covered by this coverage pa   |   | n                                      |
|                          |             | Professional Liability<br>General Liability<br>Hired and Non-Owned Auto Liability<br>Employee Benefits Liability<br>Stop Gap Coverage<br>If Yes, please specify details below or attach additional information. | Yes 🗌<br>Yes 🗍<br>Yes 🗍<br>Yes 🗍<br>Yes 🗍 | No   <br>No   <br>No   <br>No   <br>No |
|                          | c)          | Have you ever been subject to an inquiry, investigation, or action by any regulatory body or administrative agency?<br>If Yes, please specify details below or attach additional information.                   | Yes 🗌                                     | No 🗌                                   |
|                          |             |   |   |  |
| 5. Material dependencies | a)          | Do you use the services of independent contractors or subcontractors to perform your professional services?   | Yes 🗌                                     | No 🗌                                   |
|                          |             | If Yes, please answer the following three questions:  |   |  |
|                          |             | <ul> <li>Do you always use a written contract with independent<br/>contractors/subcontractors?</li> </ul>   | Yes 🗌                                     | No 🗌                                   |
|                          |             | ii) Do you require independent contractors/subcontractors to carry their own professional liability insurance?  | Yes 🗌                                     | No 🗌                                   |
|                          |             | iii) What percentage of your professional services are contracted out to independent contractors or subcontractors?   |   | %                                      |



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### HiscoxPRO<sup>™</sup> – Professional Liability

Modular application form

#### Section 2 – Professional Liability

| 1. Revenue allocation | a) Please describe the professional s  | ervices for which                   | coverage is desired:                  |   |  |  |  |  |  |
|-----------------------|--|-------------------------------------|---------------------------------------|---|--|--|--|--|--|
|                       | Services   | # of years<br>performing<br>service | % of total revenue,<br>last 12 months | % of total revenue,<br>next 12 months<br>(estimate) |  |  |  |  |  |
|                       |  |                                     | %                                     | %   |  |  |  |  |  |
|                       |  |                                     | %                                     | %   |  |  |  |  |  |
|                       |  |                                     | %                                     | %   |  |  |  |  |  |
|                       |  |                                     | %                                     | %   |  |  |  |  |  |
|                       | b) Do you participate in any joint vent  | ures?                               |                                       | Yes 🗌 No 🗌  |  |  |  |  |  |
|                       | If Yes, please describe/attach an expla  | anation:                            |                                       |   |  |  |  |  |  |
|                       |  |                                     |                                       |   |  |  |  |  |  |
|                       |  |                                     |                                       |   |  |  |  |  |  |
|                       |  |                                     |                                       |   |  |  |  |  |  |
|                       | <ul> <li>c) Have you had any M&amp;A activity du<br/>you anticipate any within the next 1</li> </ul>   |                                     | ars, or do                            | Yes 📙 No 📙  |  |  |  |  |  |
|                       | If Yes, please describe/attach an explanation:   |                                     |                                       |   |  |  |  |  |  |
|                       |  |                                     |                                       |   |  |  |  |  |  |
|                       |  |                                     |                                       |   |  |  |  |  |  |
|                       |  |                                     |                                       |   |  |  |  |  |  |
| 2. Contracts & risk   | a) Are written contracts used for all cl   | lients?                             |                                       |   |  |  |  |  |  |
| management            | Always Sometimes Never   |                                     |                                       |   |  |  |  |  |  |
|                       | If Never, please explain:  |                                     |                                       |   |  |  |  |  |  |
|                       |  |                                     |                                       |   |  |  |  |  |  |
|                       |  |                                     |                                       |   |  |  |  |  |  |
|                       |  |                                     |                                       |   |  |  |  |  |  |
|                       | b) Do you have a written risk management training program Yes No and/or distributed procedural manual? |                                     |                                       |   |  |  |  |  |  |
|                       | If No, please explain:   |                                     |                                       |   |  |  |  |  |  |
|                       |  |                                     |                                       |   |  |  |  |  |  |
|                       |  |                                     |                                       |   |  |  |  |  |  |
|                       |  |                                     |                                       |   |  |  |  |  |  |
| 3. Insurance history  | <ul> <li>a) Has any similar insurance ever bee<br/>cancelled? MO APPLICANTS SH</li> </ul>              |                                     |                                       | Yes 🗌 No 🗌  |  |  |  |  |  |
|                       | If Yes, please describe/attach an expla  | nation:                             |                                       |   |  |  |  |  |  |
|                       |  |                                     |                                       |   |  |  |  |  |  |
|                       |  |                                     |                                       |   |  |  |  |  |  |



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b) Is similar insurance currently in place? Yes No

If Yes, please provide the following professional insurance information:

| Description of | covered | service | es: |  |
|----------------|---------|---------|-----|--|
|                |         |         |     |  |

|                            | [     |           |         |                  |
|----------------------------|-------|-----------|---------|------------------|
| Insurance carrier/coverage | Limit | Retention | Premium | Retroactive date |
|                            | \$    | \$        | \$      |                  |
|                            |       |           |         | ·                |

mm/dd/yy

c) Expiration date

Please proceed to any subsequent section for which you wish to apply, otherwise please proceed to section 8.



### HiscoxPRO<sup>™</sup> – General Liability

Modular application form

| Section 4 –<br>General Liability |    |   |            |    |
|----------------------------------|----|---|------------|----|
| 1. Business information          | a) | Nature of your business:                  |            |    |
|                                  |    |   |            |    |
|                                  | b) | Number of full-time<br>staff:             | Part-time: |    |
|                                  | d) | What is your gross annual sales estimate? |            | \$ |
|                                  | e) | What is your total payroll?               |            | \$ |

2. Applicant facilities

| # | Name & Location<br>Address | Single or Multiple<br>Occupancy? | Owner /<br>Lessee /<br>Tenant? | Square Footage<br>Occupied | # of<br>Stories | Type of Construction |
|---|----------------------------|----------------------------------|--------------------------------|----------------------------|-----------------|----------------------|
|   |                            |                                  |                                |                            |                 |                      |
|   |                            |                                  |                                |                            |                 |                      |
|   |                            |                                  |                                |                            |                 |                      |
|   |                            |                                  |                                |                            |                 |                      |

| 3. General information | a) | Are all of your locations equipped with:                             |            |
|------------------------|----|--|------------|
|                        |    | (1) Complete sprinkler system  | Yes 🗌 No 🗌 |
|                        |    | (2) Smoke detectors  | Yes 🗌 No 🗌 |
|                        |    | (3) Properly maintained fire extinguishers                           | Yes 🗌 No 🗌 |
|                        |    | (4) At least two clearly marked exits on each floor                  | Yes 🗌 No 🗌 |
|                        |    | (5) Self-closing fire doors on each floor                            | Yes 🗌 No 🗌 |
|                        |    | (6) Automatic fire alarm system connected to a local fire department | Yes 🗌 No 🗌 |
|                        |    | (7) Emergency electrical system                                      | Yes 🗌 No 🗌 |
|                        |    | (8) Heat sensors   | Yes 🗌 No 🗌 |
|                        |    | (9) Fire escape(s)   | Yes 🗌 No 🗌 |
|                        |    | (10) Posted emergency evacuation procedures                          | Yes 🗌 No 🗌 |
|                        |    | If "no" to any of the above, please describe/attach an explanation:  |            |
|                        |    |  |            |
|                        |    |  |            |
|                        | b) | Do you have a written safety program in place?                       | Yes 🗌 No 🗌 |
|                        | c) | Do you have written procedures in place for incident reporting?      | Yes 🗌 No 🗌 |
|                        | d) | Do you have any:   |            |
|                        | -  | (1) Exposure to flammables, explosives, or chemicals?                | Yes 🗌 No 🗌 |
|                        |    | (2) Catastrophe exposures?   | Yes 🗌 No 🗌 |



## HiscoxPRO<sup>™</sup> – General Liability

Modular application form

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|                      |                        | (3) Exposur                    | e to radioact                  | tive materials?  |                              |                      | Yes 🗌                                | No 🗌  |
|----------------------|------------------------|--------------------------------|--------------------------------|--|------------------------------|----------------------|--------------------------------------|-------|
|                      |                        | (4) Firearms                   | s on the prer                  | nises?   |                              |                      | Yes 🗌                                | No 🗌  |
|                      |                        | (5) Animals                    | on the prem                    | nises?   |                              |                      | Yes 🗌                                | No 🗌  |
|                      |                        | (6) Machine                    | ry/equipmer                    | nt loaned/rented   | to others?                   |                      | Yes 🗌                                | No 🗌  |
|                      |                        |                                | treating, diso<br>us materials |  | ig, disposing, or tra        | ansporting of        | Yes 🗌                                | No 🗌  |
|                      |                        | (8) Lake, po                   | nd, river, sw                  | imming pool, or  | other body of wate           | er?                  | Yes 🗌                                | No 🗌  |
|                      |                        | (9) Watercra                   | aft, docks, or                 | r floats owned, hi   | ired, or leased?             |                      | Yes 🗌                                | No 🗌  |
|                      |                        | (10) Camp,<br>prograr          |                                | vilderness, ropes  | courses, or any ty           | pe of recreational   | Yes 🗌                                | No 🗌  |
|                      |                        | (11) Parking                   | facilities ov                  | vned/rented?   |                              |                      | Yes 🗌                                | No 🗌  |
|                      |                        | (12) Sportin                   | g/social eve                   | nts sponsored?   |                              |                      | Yes 🗌                                | No 🗌  |
|                      |                        | (13) Steam                     | rooms or sa                    | unas?  |                              |                      | Yes 🗌                                | No 🗌  |
|                      |                        | If "yes" to an                 | ny of the abo                  | ove, please desc   | ribe/attach an expl          | anation:             |                                      |       |
|                      |                        |                                |                                |  |                              |                      |                                      |       |
|                      | e)                     | others in cor                  | nnection with                  | medical equipment<br>this operation?<br>he following infor | ent or products to prmation: | patients/clients or  | Yes 🗌                                | No 🗌  |
|                      |                        |                                | -                              | -  | oment sales/rental:          | :                    | \$                                   |       |
|                      |                        | Types of me                    | dical equipn                   | nent:  |                              |                      |                                      |       |
|                      | f)                     | Do you perfo                   | orm any mai                    | ntenance or repa   | airs on equipment s          | sold or leased?      | Yes 🗌                                | No 🗌  |
|                      | g)                     | Are you nan policy for all     |                                | dditional Insured  | on the manufactur            | rer or distributor's | Yes 🗌                                | No 🗌  |
|                      | h)                     | Do you use                     | primary / no                   | n-contributory la  | nguage in your cor           | ntracts?             | Yes 🗌                                | No 🗌  |
|                      |                        | If yes, how o                  | often?                         | Always 🗌 5   | 0% of the time or n          | nore 🗌 Less tha      | n 50% of the t                       | ime 🗌 |
| 4. Insurance history | a)                     | policy for ar                  | ny person(s)<br>TS SHOULI      |  |                              |                      | Yes 🗌                                | No 🗌  |
|                      |                        |                                |                                |  |                              |                      |                                      |       |
|                      | b.1)                   | List prior Co<br>years (if nor |                                |  | surers for the past          | t five None [        |                                      |       |
| Insurance carrier    | Dates Cover<br>To (mm/ |                                |                                | of Liability<br>n / Aggregate                              | Deductible                   | Premium              | Coverage T<br>Occurrenc<br>Claims Ma | e or  |
|                      | -                      |                                | \$                             | /\$  | \$                           | \$                   |                                      |       |
|                      | -                      |                                | \$                             | /\$  | \$                           | \$                   |                                      |       |



## HiscoxPRO<sup>™</sup> – General Liability

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|                                     | -    |                                 | \$  | /\$                     | \$             |  | \$                          |                          |
|-------------------------------------|------|---------------------------------|---|-------------------------|----------------|--|-----------------------------|--------------------------|
|                                     | -    |                                 | \$  | /\$                     | \$             |  | \$                          |                          |
|                                     | b.2) | If the curren retroactive c     |   | oolicy is on            | a claims-m     | ade form, what                               | is the                      | •                        |
|                                     | b.3) | If expiring co<br>operations of |   | kists, does             | coverage in    | clude products                               | and completed               | Yes 🗌 No 🗌               |
| 5. Hired & Non-Own<br>Auto Coverage | ned  |                                 |   |                         |                |  |                             |                          |
| -                                   | a)   | What is the<br>behalf?          | total numb                                  | per of staff/           | officers who   | o drive on your                              |                             |                          |
|                                     | b)   | What types                      | of vehicles                                 | s will be dri           | iven on your   | behalf?                                      |                             |                          |
|                                     | c)   | One lo                          | cation<br>han 5 locai<br>he usual di        | tions                   |                | e to on your beh<br>3 – 5 locations          | alf in a given day          | ?                        |
|                                     | d)   | How many o<br>weekly?           |   | ou transpo              | ort            |  |                             |                          |
|                                     | e)   | Certific                        | nce of auto<br>cates of Ins<br>of Auto ID ( | surance                 |                | uire from staff u<br>Copy of Auto Pc<br>None | sing their persona          | al autos?                |
|                                     | f)   | What minim vehicles for         |   |                         |                | o you require of<br>Not Required             | f employees using           | their personal           |
|                                     | g)   | personal                        | vehicles?                                   | -                       |                | ptable business<br>for unacceptab            | -                           | Yes 🗌 No 🗌<br>Yes 🗌 No 🗌 |
|                                     | h)   | Do you curre<br>If "yes", plea  | •   |                         |                | utomobile cove                               | rage?                       | Yes 🗌 No 🗌               |
|                                     |      | Insurance<br>carrier/cove       |   | mit                     | Retention      | Premium                                      | Retroactive d               | ate (if claims made)     |
|                                     |      | camer/cove                      | \$  |                         | \$             | \$   |                             |                          |
|                                     | i)   | Auto Liabilit                   | y policy for<br>MO APPL                     | r any perso<br>ICANTS S | on(s) or entit | y(ies) proposed                              | ed or Non-Owned<br>for this | Yes 🗌 No 🗌               |
|                                     |      |                                 |   |                         |                |  |                             |                          |



OX PRO<sup>™</sup> Hiscox Insurance Company Inc.

#### HiscoxPRO<sup>™</sup> – General Liability

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| its | a) | Number of employees covere<br>administered in the United St                              |   |                  |               |                  |  |  |  |
|-----|----|--|---|------------------|---------------|------------------|--|--|--|
|     | b) | Do you have a full-time huma   | an resource mana  | ager or departme | nt?           | Yes 🗌 No 🗌       |  |  |  |
|     | c) | On programs permitting employed acceptance   |   |                  | nroll, do you | Yes 🗌 No 🗌       |  |  |  |
|     | d) | Is a written guide of your empevery employee?  | Is a written guide of your employee benefit programs provided to each and every employee? |                  |               |                  |  |  |  |
|     | e) | Do you currently carry emplo   | yee benefits liab   | ility insurance? |               | Yes 🗌 No 🗌       |  |  |  |
|     |    | If "yes", please complete the  | following:  |                  |               |                  |  |  |  |
|     |    | Insurance carrier/coverage   | Limit   | Retention        | Premium       | Retroactive date |  |  |  |
|     |    |  | \$  | \$               | \$            |                  |  |  |  |
|     | f) | Has any insurer declined, car<br>Liability policy for any person<br>APPLICANTS SHOULD NO | Yes 🗌 No 🗌  |                  |               |                  |  |  |  |
|     |    | If "yes", please describe/attac  | ch an explanation   | า:               |               |                  |  |  |  |

Please proceed to any subsequent section for which you wish to apply, otherwise please proceed to section 8.

6. Employee Benefits Coverage



|             | HiscoxPRO <sup>™</sup> – Execution and Declaration Modula form  | r application      |  |  |
|-------------|---|--------------------|--|--|
| Section 8 - | All applicants must complete this Section and Section 1.  |                    |  |  |
| Execution   | Please provide us with details of any other information which may be material to our consideration of<br>your application for insurance. If you have any doubt over whether something is relevant, please<br>provide us with details. Feel free to attach an addendum to this application if insufficient space is<br>provided below: |                    |  |  |
|             |   |                    |  |  |
|             | NOTE: Hiscox policyholders may qualify for various complimentary value-added services.<br>Please provide the contact details of the individual who may be contacted by Hiscox or its partners regarding these services:   |                    |  |  |
|             | Name: Phone:  |                    |  |  |
|             | Email:  |                    |  |  |
|             | APPLICATION DISCLOSURES:  |                    |  |  |
|             | If there is any material change in the answers to the questions in this Application before the proposed policy inception date, you must notify us in writing and any outstanding quote for insurance coverage may be modified or withdrawn.   |                    |  |  |
|             | Your submission of this Application does not obligate us to issue, or you to purchase, a policy. You authorize us to make any inquiry in connection with this Application.  |                    |  |  |
|             | All written statements and materials furnished to us in conjunction with this Applica incorporated into this Application and made a part of it.   | ation are          |  |  |
| Declaration | I declare that (a) this application form has been completed after reasonable inquir<br>limited to all necessary inquiries of my fellow principals, partners, officers, director<br>to enable me to answer the questions accurately and (b) its contents are true and<br>misleading.   | s, and employees,  |  |  |
|             | I will undertake to inform you before the inception of any policy issued pursuant to this application of any material change to the information already provided or any new fact or matter that may be material to the consideration of this application for insurance.   |                    |  |  |
|             | I agree that this application form and all other information which is provided are incorporated into and form the basis of any contract of insurance.   |                    |  |  |
|             | * Applicant Signature:  |                    |  |  |
|             | Date:   |                    |  |  |
|             | Title:  |                    |  |  |
|             | * Must be signed by President, Chairman, Chief Executive or Chief Financial Offic Manager, or General Counsel.  | er, Corporate Risk |  |  |



# **HiscoxPRO<sup>™</sup> – Execution and Declaration** Modular application form

THE FOLLOWING APPLIES TO APPLICANTS LOCATED IN THE STATES OF AR, MO, NY, NM, and RI:

Please read the following statement carefully and sign where indicated. If a policy is issued, this signed statement will be attached to the policy.

The undersigned authorized officer of the Applicant hereby acknowledges that he/she is aware that the limit of liability contained in this policy will be reduced, and may be completely exhausted, by the costs of legal defense and, in such event, we will not be liable for the costs of legal defense or for the amount of any judgment or settlement to the extent that such exceeds the limit of liability of this policy.

The undersigned authorized officer of the Applicant hereby acknowledges that he/she is aware that legal defense costs that are incurred will be applied against the retention amount.

\* Applicant Signature:

Date:

Title:

| nature: |  |
|---------|--|
|         |  |
|         |  |
|         |  |
|         |  |

\* Must be signed by President, Chairman, Chief Executive or Chief Financial Officer, Corporate Risk Manager, or General Counsel.

**NOTICE TO APPLICANTS:** ANY PERSON WHO KNOWINGLY AND WITH INTENT TO DEFRAUD ANY INSURANCE COMPANY OR OTHER PERSON FILES AN APPLICATION FOR INSURANCE OR STATEMENT OF CLAIM CONTAINING ANY MATERIALLY FALSE INFORMATION OR CONCEALS, FOR THE PURPOSE OF MISLEADING, INFORMATION CONCERNING ANY FACT MATERIAL THERETO, COMMITS A FRAUDULENT ACT, WHICH IS A CRIME AND MAY SUBJECT SUCH PERSON TO CRIMINAL AND CIVIL PENALTIES.

NOTICE TO ARKANSAS, NEW MEXICO AND WEST VIRGINIA APPLICANTS: ANY PERSON WHO KNOWINGLY PRESENTS A FALSE OR FRAUDULENT CLAIM FOR PAYMENT OF A LOSS OR BENEFIT, OR KNOWINGLY PRESENTS FALSE INFORMATION IN AN APPLICATION FOR INSURANCE IS GUILTY OF A CRIME AND MAY BE SUBJECT TO FINES AND CONFINEMENT IN PRISON.

**NOTICE TO COLORADO APPLICANTS:** IT IS UNLAWFUL TO KNOWINGLY PROVIDE FALSE, INCOMPLETE, OR MISLEADING FACTS OR INFORMATION TO AN INSURANCE COMPANY FOR THE PURPOSE OF DEFRAUDING OR ATTEMPTING TO DEFRAUD THE INSURANCE COMPANY. PENALTIES MAY INCLUDE IMPRISONMENT, FINES, DENIAL OF INSURANCE, AND CIVIL DAMAGES. ANY INSURANCE COMPANY OR AGENT OF AN INSURANCE COMPANY WHO KNOWINGLY PROVIDES FALSE, INCOMPLETE, OR MISLEADING FACTS OR INFORMATION TO A POLICYHOLDER OR CLAIMANT FOR THE PURPOSE OF DEFRAUDING OR ATTEMPTING TO DEFRAUD THE POLICYHOLDER OR CLAIMANT WITH REGARD TO A SETTLEMENT OR AWARD PAYABLE FROM INSURANCE WITHIN THE DEPARTMENT OF REGULATORY AUTHORITIES

**NOTICE TO DISTRICT OF COLUMBIA APPLICANTS:** WARNING: IT IS A CRIME TO PROVIDE FALSE OR MISLEADING INFORMATION TO AN INSURER FOR THE PURPOSE OF DEFRAUDING THE INSURER OR ANY OTHER PERSON. PENALTIES INCLUDE IMPRISONMENT AND/OR FINES. IN ADDITION, AN INSURER MAY DENY INSURANCE BENEFITS IF FALSE INFORMATION MATERIALLY RELATED TO A CLAIM WAS PROVIDED BY THE APPLICANT.

**NOTICE TO FLORIDA APPLICANTS:** ANY PERSON WHO KNOWINGLY AND WITH INTENT TO INJURE, DEFRAUD, OR DECEIVE ANY INSURER FILES A STATEMENT OF CLAIM OR AN APPLICATION CONTAINING ANY FALSE, INCOMPLETE OR MISLEADING INFORMATION IS



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GUILTY OF A FELONY IN THE THIRD DEGREE.

**NOTICE TO KENTUCKY APPLICANTS:** ANY PERSON WHO KNOWINGLY AND WITH INTENT TO DEFRAUD ANY INSURANCE COMPANY OR OTHER PERSON FILES AN APPLICATION FOR INSURANCE CONTAINING ANY MATERIALLY FALSE INFORMATION, OR CONCEALS FOR THE PURPOSE OF MISLEADING, INFORMATION CONCERNING ANY FACT MATERIAL THERETO, COMMITS A FRAUDULENT INSURANCE ACT, WHICH IS A CRIME.

**NOTICE TO LOUISIANA APPLICANTS:** ANY PERSON WHO KNOWINGLY PRESENTS A FALSE OR FRAUDULENT CLAIM FOR PAYMENT OF A LOSS OR BENEFIT OR KNOWINGLY PRESENTS FALSE INFORMATION IN AN APPLICATION FOR INSURANCE IS GUILTY OF A CRIME AND MAY BE SUBJECT TO FINES AND CONFINEMENT IN PRISON.

**NOTICE TO MAINE APPLICANTS:** IT IS A CRIME TO KNOWINGLY PROVIDE FALSE, INCOMPLETE OR MISLEADING INFORMATION TO AN INSURANCE COMPANY FOR THE PURPOSE OF DEFRAUDING THE INSURANCE COMPANY. PENALTIES MAY INCLUDE IMPRISONMENT, FINES OR A DENIAL OF INSURANCE BENEFITS.

**NOTICE TO MARYLAND APPLICANTS:** ANY PERSON WHO KNOWINGLY OR WILLFULLY PRESENTS A FALSE OR FRAUDULENT CLAIM FOR PAYMENT OF A LOSS OR BENEFIT OR WHO KNOWINGLY OR WILLFULLY PRESENTS FALSE INFORMATION IN AN APPLICATION FOR INSURANCE IS GUILTY OF A CRIME AND MAY BE SUBJECT TO FINES AND CONFINEMENT IN PRISON.

**NOTICE TO NEW JERSEY APPLICANTS:** ANY PERSON WHO INCLUDES ANY FALSE OR MISLEADING INFORMATION ON AN APPLICATION FOR AN INSURANCE POLICY IS SUBJECT TO CRIMINAL AND CIVIL PENALTIES.

**NOTICE TO OHIO APPLICANTS:** ANY PERSON WHO, WITH INTENT TO DEFRAUD OR KNOWING THAT HE IS FACILITATING A FRAUD AGAINST AN INSURER, SUBMITS AN APPLICATION OR FILES A CLAIM CONTAINING A FALSE OR DECEPTIVE STATEMENT IS GUILTY OF INSURANCE FRAUD.

**NOTICE TO OKLAHOMA APPLICANTS: WARNING:** ANY PERSON WHO KNOWINGLY, AND WITH INTENT TO INJURE, DEFRAUD OR DECEIVE ANY INSURER, MAKES ANY CLAIM FOR THE PROCEEDS OF AN INSURANCE POLICY CONTAINING ANY FALSE, INCOMPLETE OR MISLEADING INFORMATION IS GUILTY OF A FELONY (365:15-1-10, 36 §3613.1).

**NOTICE TO OREGON APPLICANTS:** ANY PERSON WHO KNOWINGLY PRESENTS A FALSE OR FRAUDULENT CLAIM FOR PAYMENT OF A LOSS OR BENEFIT OR KNOWINGLY PRESENTS MATERIALLY FALSE INFORMATION IN AN APPLICATION FOR INSURANCE MAY BE GUILTY OF A CRIME AND MAY BE SUBJECT TO FINES AND CONFINEMENT IN PRISON.

**NOTICE TO PENNSYLVANIA APPLICANTS:** ANY PERSON WHO KNOWINGLY AND WITH INTENT TO DEFRAUD ANY INSURANCE COMPANY OR OTHER PERSON FILES AN APPLICATION FOR INSURANCE OR STATEMENT OF CLAIM CONTAINING ANY MATERIALLY FALSE INFORMATION OR CONCEALS FOR THE PURPOSE OF MISLEADING, INFORMATION CONCERNING ANY FACT MATERIAL THERETO COMMITS A FRAUDULENT INSURANCE ACT, WHICH IS A CRIME AND SUBJECTS SUCH PERSON TO CRIMINAL AND CIVIL PENALTIES.

**NOTICE TO TENNESSEE, VIRGINIA AND WASHINGTON APPLICANTS:** IT IS A CRIME TO KNOWINGLY PROVIDE FALSE, INCOMPLETE OR MISLEADING INFORMATION TO AN INSURANCE COMPANY FOR THE PURPOSE OF DEFRAUDING THE INSURANCE COMPANY. PENALTIES INCLUDE IMPRISONMENT, FINES AND DENIAL OF INSURANCE BENEFITS.

**NOTICE TO VERMONT APPLICANTS**: ANY PERSON WHO KNOWINGLY AND WITH INTENT TO DEFRAUD ANY INSURANCE COMPANY OR OTHER PERSON FILES AN APPLICATION FOR INSURANCE OR STATEMENT OF CLAIM CONTAINING ANY MATERIALLY FALSE INFORMATION



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OR, CONCEALS, FOR THE PURPOSE OF MISLEADING, INFORMATION CONCERNING ANY FACT MATERIAL THERETO, MAY BE GUILTY OF A CRIMINAL OFFENSE AND SUBJECT TO CIVIL PENALTIES UNDER STATE LAW.

NOTICE TO NEW YORK APPLICANTS: ANY PERSON WHO KNOWINGLY AND WITH INTENT TO DEFRAUD ANY INSURANCE COMPANY OR OTHER PERSON FILES AN APPLICATION FOR INSURANCE OR STATEMENT OF CLAIM CONTAINING ANY MATERIALLY FALSE INFORMATION, OR CONCEALS FOR THE PURPOSE OF MISLEADING, INFORMATION CONCERNING ANY FACT MATERIAL THERETO, COMMITS A FRAUDULENT INSURANCE ACT, WHICH IS A CRIME, AND SHALL ALSO BE SUBJECT TO A CIVIL PENALTY NOT TO EXCEED FIVE THOUSAND DOLLARS AND THE STATED VALUE OF THE CLAIM FOR EACH SUCH VIOLATION.

| * Applicant Signature: |  |
|------------------------|--|
| Date:                  |  |
| Title:                 |  |

\* Must be signed by President, Chairman, Chief Executive or Chief Financial Officer, Corporate Risk Manager, or General Counsel.

#### THE FOLLOWING APPLIES TO APPLICANTS LOCATED IN THE STATES OF IA and FL:

#### Producer Information:

| Producer Name:               |  |
|------------------------------|--|
|                              |  |
| ** Producer Signature:       |  |
|                              |  |
| Date:                        |  |
|                              |  |
| Address of Producer:         |  |
|                              |  |
| *** Producer License Number: |  |
|                              |  |

\*\* required only in the following State(s): Iowa

\*\*\* required only in the following State(s): Florida

A copy of this application should be retained for your records.