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## APPLICATION FOR VACANT PROPERTY

| APPLICANT:   |                                 |                   |                |                        |                 |
|--|---------------------------------|-------------------|----------------|------------------------|-----------------|
| ADDRESS:   |                                 |                   |                |                        |                 |
|  |                                 |                   | CITY           | STATE                  | ZIP             |
| LOCATION:  |                                 |                   |                |                        |                 |
| CONSTRUCTION:  | _ # OF STORIES:                 | BUI               | LDING YR:      | PC_                    |                 |
| BUILDING UPDATES BY YEAR?  |                                 |                   |                |                        |                 |
| EFFECTIVE DATE DESIRED:  | TERM:                           | MONTHS 3_         | 69_            | ANNUAL                 |                 |
| PROPERTY COVERAGE  | LIMIT                           | COINSU            | URANCE         |                        | DEDUCTIBLE      |
| BUILDING   | \$                              |                   | %              |                        |                 |
| PERSONAL PROPERTY  | \$                              |                   | %              |                        |                 |
| TOTAL PROP. LIMIT  | \$                              |                   |                |                        |                 |
| LIABILITY  |                                 |                   |                |                        |                 |
|  | (EACH OCCURREN                  | NCE)              |                |                        |                 |
| PERILS: BASIC BROAD  | SPECIAL                         | _ ( If available, | must have upda | ates to all utilities, | including roof) |
| HOW LONG HAS APPLICANT OWNED BLDG?HOW LONG HAS BLDG BEEN VACANT? |                                 |                   |                |                        |                 |
| PRIOR OCCUPANCY?TOTAL SQ FOOTAGE OF BLDG?                        |                                 |                   |                |                        |                 |
| INTENDED DISPOSITION OF RISK (SELL, RENT, OCCUPY SELF):          |                                 |                   |                |                        |                 |
| DESCRIBE LOCATION AREA (i.e. COMMERCIAL, RESIDENTIAL, OTHER):    |                                 |                   |                |                        |                 |
| DESCRIBE GENERAL CONDITION OF BLDG:                              |                                 |                   |                |                        |                 |
| DISTANCE TO COASTAL WATERS:                                      |                                 |                   |                |                        |                 |
| ARE REGULAR CHECKS MADE TO PREMISES?HOW OFTEN?BY WHOM?           |                                 |                   |                |                        |                 |
| IS BLDG SECURED/ALARMED?   | U                               | TILITIES OPE      | RATIONAL?      |                        |                 |
| PRESENT CARRIER  | EXPIRAT                         | ON DATE           | ANNUAL PRE     | EMIUM POLIC            | CY PERIOD       |
|  |                                 |                   |                |                        |                 |
| LOSS EXPERIENCE:   |                                 |                   |                |                        |                 |
| MORTGAGEE NAME, IF ANY:  |                                 |                   |                |                        |                 |
| MORTGAGEE FULL ADDRESS:  |                                 |                   |                |                        |                 |
| PRODUCER:  |                                 |                   |                |                        |                 |
| CONTACT NAME   | AND TELEPHONE # FOR INSPECTION: |                   |                |                        |                 |
| SIGNATURE OF APPLICANT:  |                                 |                   |                |                        |                 |